



North Area Advisory Council
Be The Change Agent!!!



North Area Advisory Council General Meeting

Monarch High School 5050 Wiles Road Coconut Creek, FL 33073

April 18, 2024, 6:15-8:45pm

Email: NorthAreaAdvisory@gmail.com

Website: <http://northareaadvisorycouncil.ch2v.com/>

Chair- Cynthia Dominique; Vice Chair- Karla Figueroa; Recording Secretary- Danielle Dunfee; Corresponding Secretary- Nicole Kearney; Communications Chair- Lucie Dicapua

Ask Questions During the Meeting:

<https://forms.gle/Z8H6qXqTtxuVnCVT9>



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AGENDA

A. Call to Order

B. Attendance and Meeting Etiquette

C. Introductions

D. Approval of Minutes

E. School Spotlight

F. Old Business:

1. Redefining Schools

G. New Business

1. Student Progression Plan (passing to next grade/graduation): [Policy 4000](#)
2. Enrollment and Withdrawal: [Policy 5.1 Redline](#); [Policy 5.1 Presentation](#)
3. Growth Management: [Policy 8010 Redlined](#); [Former Policy 5000](#); [Policy 8010 Presentation](#)
4. School Choice: [Policy 6400 Redline](#); [Former Policy 5004.1](#); [Policy 6400 Presentation](#)

H. Committee Reports:

1. North Regional Superintendent Team
2. Chair
3. Student
4. Elementary
5. Middle & High School
6. Policy and Bylaws
7. Zoning & Enrollment
8. Engagement & Outreach

9. Academics
10. Gifted
11. ESE
12. ESOL
13. Facilities
14. Teacher
15. Legislative
16. Nominating
17. SAF Chairs

I. Announcements

1. SAF Chairs
 - a) Host SAF Meetings independently of SAC if needed; SAF Chair/parents to Review School Budget, provide input, and SAF chair to sign the budget
 - b) Elections at schools for Next year’s SAF Chair prior to North Area Elections on May 16th; this can occur at a general parent event with notice that elections are taking place
 - c) Watch or attend April 23rd School Board Meeting; submit public comments- https://browardschools.granicusideas.com/users/sign_in
2. Future Meetings

Committee	Date
School Board Meeting	March 20 th 9am until the cows come home
Middle and High School	April 23 rd 6:30pm-9pm CTACE April 30 th 6:30pm Dangers of Drugs at CSHS
***SAF Training- Budget Training	April 19 th 9:15am-11:45am; April 30 th 6:30-9pm
Transportation Committee	April 25 th 8:00pm-9:30pm
Elementary Committee	April 29 th 7pm-9pm Science of Reading
Nominating Committee	May 1 st 8pm-8:30pm
Zoning and Enrollment Committee	May 2 nd and 23 rd 11:30am-12:30pm
North Area Steering Meeting at Monarch	May 16 th 5:00pm-6:15pm and May 29 th 6:30-9pm
***North Area General Meeting at Monarch	May 16th and June 6th at 6:15pm-8:45pm
Policy and Bylaws Committee	May 2 nd , May 9 th , May 16 th , May 23 rd , May 30 th 9:15am-11:30am
Academics, Curriculum & Programs Committee	May 20 th 9:15am-11:30am Focus
Engagement and Outreach Committee	May 29 th 9:15am-11:45am
District Advisory General Meeting at KCW	May 8 th 6:15pm- 8:45pm

J. Adjourn

Links and Resources Discussed During Meeting

- **NAAC Website:** <http://northareaadvisorycouncil.ch2v.com/>; Register to receive emails and updates
- **Advisories and Committees Meeting Schedules:** <https://www.browardschools.com/Page/32049>; Advisory Calendar: <https://docs.google.com/document/d/1LOHJMyflx-iPhK4Pd1TuOl2MZKbHGomk/edit?usp=sharing&ouid=111203372059625663099&rtpof=true&sd=true>
- **Ethics Training:** <http://browardschools.com/Page/41329>
- **Broward Schools Policies:** <https://www.browardschools.com/Page/37754>
- **School Board and Leadership Staff Directory:** [School Board & Leadership Staff Directory / School Board Members \(browardschools.com\)](#)
- **Board Meeting Public Comment:** [Broward County Public Schools \(granicusideas.com\)](#)
- *****Long Range Planning/School Repurposing:** [Presentation to school Board](#), [Demographic and Enrollment Data](#), [Minutes from February Meeting](#); [Partnership Interest Letters](#)
- **Equity Diversity and School Climate:** [Equity, Diversity and School Climate / Overview \(browardschools.com\)](#)
- **SESIR Data:** [Equity, Diversity and School Climate / Code of Conduct \(browardschools.com\)](#)
- **I-Ready/FAST Correlation Data:** [iready-diagnostic-full-correlation-brief-florida-pm1-pm2 \(bflidr.com\)](#)
- **Survey Consent and Op-Outs:**
- **Protection of Pupil Rights Amendment (PPRA):** [What is the Protection of Pupil Rights Amendment \(PPRA\)? | Protecting Student Privacy \(ed.gov\)](#)
- **A Parent Guide to the Family Educational Rights and Privacy Act (FERPA):** [A Parent Guide to the Family Educational Rights and Privacy Act \(FERPA\) | Protecting Student Privacy](#)
- **Volunteers and FERPA:** [School Volunteers and FERPA | Protecting Student Privacy \(ed.gov\)](#)
- **Life Skill and Wellness Action Plan for 23-24:** [3781_09222023_PTE_LSW-Plan-2023-2024.pdf \(browardschools.com\)](#)
- **Legislative Updates:** [Legislative Information / Overview \(browardschools.com\)](#); [2024 Regular Session Weekly Report Week 2.pdf \(browardschools.com\)](#)
- **Transportation:** [Student Transportation & Fleet Services / Overview \(browardschools.com\)](#)
- **School Choice:** [School Choice / Overview \(browardschools.com\)](#); [School Choice / District Options \(browardschools.com\)](#); [School Choice / 2023/24 Available Seats \(browardschools.com\)](#)
- **Science Curriculum Adoption:** [Innovative Learning / Instructional & Digital Materials \(browardschools.com\)](#); [BCPS K-12 Science Adoption 2023-2024 \(instructure.com\)](#); Suggestions for Public Review Sites: [Public Review Site Location Suggestions 2023-2024 \(office.com\)](#); Parent Review Team Application: <https://forms.office.com/r/XDXi846wGj> ; Flyer for Dissemination- <https://drive.google.com/file/d/1duueRC4eNP9MtIsPG9wzdQuZHt9olveU/view?usp=sharing>
- **Kindergarten Readiness:** [Transition To Kindergarten / Overview \(browardschools.com\)](#)
- **Facilities: Smart Futures-** [Home - BCPS SMART Futures](#)
- **Attendance Counts:** [2022 Attendance Memo Report.pdf \(browardschools.com\)](#)
- **Enrollment Counts:** [Maps and Data / Student Enrollment Counts \(browardschools.com\)](#)
- **BCPS About Us Page:** Scan the QR Code to Visit this page to find demographics, enrollment, promotion and graduation rates, and AP/AICE/IB Enrollment and test rates and program enrollment.

